

## THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION

New Campus, Bemina, Srinagar. 190018 / Rehari Colony, Jammu 180005

Website: www.jkbose.nic.in

Phone Nos: Joint Secretary, Examination J.D. 0191-2952639, Joint Secretary, Examination K.D. 0194-2494965, 2491274

## **DATE SHEET**

FOR SECONDARY SCHOOL EXAMINATION (CLASS 10<sup>th</sup>)
Session Annual (Private) /Bi-Annual 2024 for UTs of Jammu & Kashmır/Ladakh

| Timing: | 02:00 | PM | (Evening | Shift) |
|---------|-------|----|----------|--------|
|---------|-------|----|----------|--------|

|             | PM (Evening Shift)                                                                                                                           |  |  |  |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Date & Day  | SUBJECT/S                                                                                                                                    |  |  |  |
| 24-08-2024  | II. Palaman                                                                                                                                  |  |  |  |
| (Saturday)  | Home Science                                                                                                                                 |  |  |  |
| 27-08-2024  | General English                                                                                                                              |  |  |  |
| (Tuesday)   |                                                                                                                                              |  |  |  |
| 29-08-2024  | Social Science                                                                                                                               |  |  |  |
| (Thursday)  | (History, Geography, Political Science, Economics,                                                                                           |  |  |  |
|             | Disaster Management and Road Sufery Education)                                                                                               |  |  |  |
| 30-08-2024  | Music                                                                                                                                        |  |  |  |
| ( Friday)   | Witsic                                                                                                                                       |  |  |  |
| 02-09-2024  | Hindi/Urdu                                                                                                                                   |  |  |  |
| (Monday)    |                                                                                                                                              |  |  |  |
| 04-09-2024  | Science                                                                                                                                      |  |  |  |
| (Wednesday) | (Physics, Chemistry & Life Science)                                                                                                          |  |  |  |
| 06-09-2024  | Mathematics                                                                                                                                  |  |  |  |
| (Friday)    | Prathematics                                                                                                                                 |  |  |  |
| 07-09-2024  | Additional/Optional subjects                                                                                                                 |  |  |  |
| (Saturday)  | Arabie Kashmiri/ Dogri/ Bhoti/Panjabi/Urda/Hindi/Persian/Sanskrit                                                                            |  |  |  |
| 09-09-2024  | Painting /Art & Drawing                                                                                                                      |  |  |  |
| (Monday)    |                                                                                                                                              |  |  |  |
| 11-09-2024  | Vocational Subjects                                                                                                                          |  |  |  |
| (Wednesday) | Agriculture/ Apparels, Makeup and Home Furnishing /Automotive Beauty                                                                         |  |  |  |
| 125         | and Wellness/ Health Care /IT& ITES/ Physical Education and Sports-<br>Plumbing/ Retail/ Security/ Telecommunication/ Tourism and Hospitahty |  |  |  |
| 1           | Electronics and Hardware, Media & Entertainment                                                                                              |  |  |  |
| 13-09-2024  |                                                                                                                                              |  |  |  |
| (Friday)    | Computer Science                                                                                                                             |  |  |  |
|             | 200V DC/AD D/F mm/21                                                                                                                         |  |  |  |

No. F :(Acad-C)7518630/X-DS/AB-P/Exam/24

Dated: 26/07/2024

Director Hademics

## Note:-

- The Examination Centre is specified on Admit Card.
- j-The Examinees are advised to adhere the instructions strictly given on the back side of the ii-Admit Cards bring the same (Admit card) on all days of examination for verification.
- All the examinees are advised not to bring any kind of material including electronic gadgets like jii-Mobile Phone, Headphone, etc which can help them to indulge in Unfair-means in any way in the Examination.

Rashmil Silideni Nashmil

## Copy to the:-

- 1- Director School Education Kashmir/Jammu/Ladakh for information
- 2. Joint Secretary Examination, Secrecy/ ITSS/General/Publication & procurement LD/K D for information and n/a.
- 3- F.A/Chief Accounts Officer, JKBOSE for information.
- 4. All Chief Education officers of UTs of J&K/Ladakh for information
- Deputy Director Academics K D/J.D for information & n/action.
- 6- Deputy Secretary Central Secrecy (Confidential) for information & n/action
- Deputy Secretary, Examination/Secrecy Unit I, II, III K.D/J.D for information 8 n. action.
- 8- Deputy/Assistant Secretary, Registration, General, Administration, Forms, Supervisory cum Strong Room, J.D/K.D for information.
- Assistant Secretary, Examination/Secrecy Unit I, II, III KD/LD for information and necessary action
- 10- All Deputy/Assistant Secretaries of J&K BOSE for information and in/action
- 11- Assistant Secretary Board Sub-office Leh/Kargil UT of Ladakh for information
- 12- P/S to Principal Secretary to Govt. School Education Department for information of the Principal
- 13- P/S to Commissioner/Secretary to Govt. Education Department UT of Ladakh for information of the Commissioner/Secretary.
- 14- P/S to Chairman/Secretary for information of the Chairman/Secretary.
- 15- Assistant Secretary Computer Cell J.D/KD for information & uploading the notification on website.
- ablishi. 16- Information officer J.D/KD for publishing the Date sheet in news papers
- 17- All Section of JK BOSE for information.
- Concerned file.